#### NARP

## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0810539 Alison Lundergan Grimes KY Secretary of State Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: HART COUNTY 4-H COUNCIL, INC.

Company ID: 0810539
State of origin: Kentucky

Formation date: 1/23/2012 12:00:00 AM Date filed: 2/7/2014 11:46:48 AM

**Fee:** \$15.00

### **Principal Office**

505 A.A. WHITMAN LANE MUNFORDVILLE, KY 42765

### Registered Agent Name/Address

AMBER B. HUFFMAN 505 A.A. WHITMAN LANE MUNFORDVILLE, KY 42765

#### **Current Officers**

President PATTI ENGLAND 199 SYCAMORE RD, MUNFORDVILLE, KY 42765
Secretary MANDY REXROAT 225 MILLER DR., MUNFORDVILLE, KY 42765
Vice President LORI ESTES 907 WOODLAND, HORSE CAVE, KY 42749
Treasurer SHERYL BAILEY 1854 FISHER RIDGE RD, HORSE CAVE, KY 42749

#### **Directors**

Director CINDY SCOTT 977 THOMAS BEND RD, MUNFORDVILLE, KY 42765
Director SHERYL BAILEY 1854 FISHER RIDGE RD, HORSE CAVE, KY 42749
Director PATTI ENGLAND 199 SYCAMORE RD, MUNFORDVILLE, KY 42749

## **Signatures**

Signature AMBER B. HUFFMAN

Title HART COUNTY EXTENSION AGENT FOR 4-H YOUTH DEVELOPMENT