

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0810539**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/3/2015 3:29:52 PM**  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** HART COUNTY 4-H COUNCIL, INC.  
**Company ID:** 0810539  
**State of origin:** Kentucky  
**Formation date:** 1/23/2012 12:00:00 AM  
**Date filed:** 6/3/2015 3:29:52 PM  
**Fee:** \$15.00

**Principal Office**

505 A.A. WHITMAN LANE  
MUNFORDVILLE, KY 42765

**Registered Agent Name/Address**

AMBER B. HUFFMAN  
505 A.A. WHITMAN LANE  
MUNFORDVILLE, KY 42765

**Current Officers**

President	Ashley Walters	3640 Upton Melrose Rd, Upton, KY 42784
Secretary	Patti England	P.O. Box# 792, Munfordville, KY 42765
Vice President	MANDY REXROAT	225 MILLER DR., MUNFORDVILLE, KY 42765
Treasurer	SHERYL BAILEY	1854 FISHER RIDGE RD, HORSE CAVE, KY 42749

**Directors**

Director	CINDY SCOTT	977 THOMAS BEND RD, MUNFORDVILLE, KY 42765
Director	SHERYL BAILEY	1854 FISHER RIDGE RD, HORSE CAVE, KY 42749
Director	PATTI ENGLAND	199 SYCAMORE RD, MUNFORDVILLE, KY 42749

**Signatures**

<b>Signature</b>	Amber B. Huffman
<b>Title</b>	4-H Youth Development Agent