

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0811839**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/8/2017 4:37:45 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** UNION COMMUNITY THEATRE, INC.  
**Company ID:** 0811839  
**State of origin:** Kentucky  
**Formation date:** 2/7/2012 12:00:00 AM  
**Date filed:** 6/8/2017 4:37:45 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 886  
UNION, KY 41091

**Registered Agent Name/Address**

KAREN S. FRANXMAN  
1791 WHISPERING TRAILS  
UNION , KY 41091

**Current Officers**

Initial Director	Karen S Franxman	1791 Whispering Trails, Union, KY, 41091
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**Directors**

Director	Karen S Franxman	1791 Whispering Trails, Union, KY, 41091
Director	Amanda Emmons Shumate	1643 Highland Pike, Ft. Wright, KY 41011
Director	Kyle Shumate	1643 Highland Pike, Ft. Wright, KY 41011
Director	Russ McGee	1224 Clark Street, Covington, KY 41011
Director	Christy Klein	12 Hanover Place, Ft. Thomas, KY 41075

County:	Boone
Business size:	Small
Ownership:	Women-owned
Business type:	Other

**Signatures**

<b>Signature</b>	Karen S Franxman
<b>Title</b>	Initial Director