Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

## Statement of Change of Principal Office Address

Pursuant to the provisions of KRS chapters 271B, 273, 275, or 362, the undersigned hereby applies to change the principal office on behalf of

## UNION COMMUNITY THEATRE, INC.

which is organized in the state of Kentucky, and for that purpose submits the following statements:

1. Address of current principal office	2. Principal office is hereby changed to:
PO BOX 886	1791 Whispering Trail
UNION, KY 41091	1791 Whispering Trail
	Union
	Union, KY 41091
3. Signature of officer or chairman of the board	
Karen Franxman, Director	
Signature and Title	
Type or print name and title	
	CD ASS
5/2/2019 3:16 PM	WE
Date	
	attes sil
	Cara

NPOC

5/2/2019 3:16:44 PM Fee receipt: \$10.00

POC