Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| | 1 | | | |
|--|--|---|----------------|--|
| Alison Lundergan Grin Secretary of State P. O. Box 1150 Frankfort, KY 40602-1 (502) 564-3490 http://www.sos.ky.go | 150 | Annual Report Online Filing | | |
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | LEGACY BUI 0860239 Kentucky 6/18/2013 12: 5/21/2018 12: \$15.00 | | | |
| Principal Office | | 1EU - 57. C.C. | | |
| 420 FORDE'S CROSSING BOWLING GREEN, KY 42 Registered Agent Name/ MICHAEL J. DALEK | 2103 | | | |
| 420 FORDE'S CROSSING DRIVE | | | | |
| BOWLING GREEN, KY 42 | | | | |
| | | | | |
| Members/Managers | 6 | | R | |
| Member Micha | ael James Dalek | 420 Forde's Crossing Dr. Bowling G | reen, Ky 42103 | |
| | 08 | | N | |
| | | VIDE CAVAIRA | | |
| County: | | Warren DED WE | | |
| Business size: | Small Building Cr | Small Building Cnstrctn - General Contractors & Operative Builders | | |
| Business type: | Building Ch | Building Cristicul - General Contractors & Operative Builders | | |
| Signatures | | | | |
| Signature | MICHAEL J D | | | |
| Title | MICHAEL J L Member | JALEN | | |
| | MEILDEI | | | |

LARP