## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                       | Annual Report<br>Online Filing                 | ARP  |  |
|--|-----------------------|--|------|--|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  | 0972<br>Kent<br>1/6/2 | ucky<br>2017 12:00:00 AM<br>5/2017 10:09:43 PM |      |  |
| Principal Office   |                       | 572  |      |  |
| 508 W City Dam Ro<br>Corbin, KY 40701  |                       |  |      |  |
| D  |                       |  |      |  |
| Registered Agent Name/Address  |                       |  |      |  |
| Anthony Mason<br>508 W City Dam Ro<br>Corbin, KY 40701   | W                     |  | 5    |  |
| Current Officers   |                       |  |      |  |
| President  | Anthony Brian Ma      | ason 508 west city dam road corbin ky 40       | 701  |  |
| Directors  | 66                    |  |      |  |
| Director   | Anthony Brian Ma      | ason 508 west city dam road corbin ky 40       | 1701 |  |
|  |                       | GIVAN GAVISA /                                 | r]   |  |
| County:  | la                    | urel   |      |  |
| Business size:   |                       | nall   |      |  |
| Ownership:   | -                     | - Veteran-owned                                |      |  |
| Business type:   |                       | Motor Freight Transportation                   |      |  |
| L  |                       |  |      |  |
| Signatures   |                       |  |      |  |
| Signature  | Anth                  | ony Mason                                      |      |  |
| Title  |                       | ident  |      |  |
|  |                       |  |      |  |

PARP