## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: ASSOCIATION FOR THE ADVANCEMENT OF SUSTAINABILITY IN HIGHER

EDUCATION, INC.

**Company ID**: 0978439

State of origin: Massachusetts

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**Principal Office** 

2401 WALNUT ST

STE 102

PHILADELPHIA, PA 19103

Registered Agent Name/Address

MARGUERITTE WILLIAMS 2331 HARRODS POINTE TRACE LEXINGTON, KY 40514

**Current Officers** 

Vice Chairman Richard A Miller
Chairman Charles Richardson

Secretary Jay Antle Johnson County Comm

Treasurer Kyujung Whang

University of Connecticut, University Of Ct CT 06269

Claflin University, Orangeburg SC 29115

Johnson County Community College, Overland Park KS 66210

Princeton University, Princeton University NJ 08544

**Directors** 

Director Meghan Fay Zahniser 2401 Walnut St, Ste 102, Philadelphia PA 19182

**Signatures** 

Signature Margueritte Williams, Authorized Rep 3/15/2017