

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

NARP

1069439  
Michael G. Adams  
KY Secretary of State  
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Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2024

ARP

Company: CYCLE BREAKERS BREAKING CHAINS INCORPORATED  
Company ID: 1069439  
State of origin: Kentucky  
Formation date: 8/27/2019 12:00:00 AM  
Date filed: 4/22/2024 3:04:31 PM  
Fee: \$15.00

Principal Office

P.O. BOX 16306  
LOUISVILLE, KY 40256

Registered Agent Name/Address

KENYA WADE  
4605 TIPSYPY CIRCLE #202  
LOUISVILLE, KY 40216

Current Officers

|                |                 |                                                    |
|----------------|-----------------|----------------------------------------------------|
| President      | KENYA WADE      | 4605 Topsy Circle # 202 Louisville, Kentucky 40216 |
| Vice President | Patrick Johnson | 2846 Story Lane Louisville, Kentucky, 40206        |
| Treasurer      | ISAAC STOKES    | 3381 Tara Lane Indianapolis, Indiana 46224         |
| Secretary      | Reba Pendelton  | 324 N.Wasson Avenue, Mobile Alabama, 36612         |
| Officer        | Leo Larpor      | 640 Glen Iris Dr Atlanta, Georgia, 30308           |
| Officer        | Bennasha Harris | 4605 Topsy Circle, Louisville, Kentucky 40216      |

Directors

|          |                 |                                                    |
|----------|-----------------|----------------------------------------------------|
| Director | KENYA WADE      | 4605 Topsy Circle # 202 Louisville, Kentucky 40216 |
| Director | ISAAC STOKES    | 3381 Tara Lane Indianapolis, Indiana 46224         |
| Director | Patrick Johnson | 2846 Story Lane Louisville, Kentucky 40206         |
| Director | Reba Pendelton  | 324 N.Wasson Avenue. Mobile Alabama, 36612         |
| Director | Leo Larkpor     | 640 Glen Iris dr Atlanta, Georgia,30308            |

|                |                                  |
|----------------|----------------------------------|
| County:        | Jefferson                        |
| Business size: | Small                            |
| Business type: | Justice, Public Order and Safety |

Signatures

|           |            |
|-----------|------------|
| Signature | Kenya Wade |
| Title     | President  |