

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NAOI  
1394339.09  
Michael G. Adams  
Secretary of State  
Received and Filed  
9/11/2024 12:00:00 AM  
Fee receipt: \$8

Michael G. Adams  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

**Articles of Incorporation**  
**Non-profit Corporation**

**NAI**

**Please Note:** This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation. Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

**Camden Townhomes Association, Inc.**

Article II: The purpose of the nonprofit corporation is **To promote the social welfare and serve the common good and general welfare of the members of the Corporation and to construct, operate, maintain and repair any common area, whether owned by the Corporation or not, as contemplated by the Declaration. Notwithstanding the generality of the foregoing, the Corporation shall not (1) devote more than an insubstantial part of its activities to attempting to influence legislation by propaganda or otherwise, or (2) directly or indirectly participate in, intervene in (including the publishing or distribution of statements) any political campaign on behalf or in opposition to any candidate for public office.**

Article III: The name of the initial registered agent is

**Miller, Griffin & Marks, P.S.C.**

and the street address of the entity's initial registered office in Kentucky is

**271 W Short St Ste 600, Lexington, KY 40507**

Article IV: The mailing address of the entity's principal office is

**838 E High St # 231, Lexington, KY 40502**

Article V: The number of directors constituting the initial board of directors is **3**

The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

<b>Director</b>	Mary Ann Elkins	650 Red River Rd, Winchester, KY 40391
<b>Director</b>	Rodney Lee Barrett	197 Browns Mill Rd, Versailles, KY 40383
<b>Director</b>	Joshua T Barrett	838 E High St # 231, Lexington, KY 40502

Article VI: The name and mailing address of the incorporator is as follows:

<b>Incorporator</b>	Miller, Griffin & Marks, P.S.C.	271 W Short St Ste 600, Lexington, KY 40507
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This filing will be effective on **Wednesday, September 11, 2024.**

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I declare under penalty of perjury under the laws of the State of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Miller, Griffin & Marks, P.S.C.**  
**Hunter**

I, **Greg A Hunter**, consent to sign for **Miller, Griffin & Marks, P.S.C.** who serves as the Registered Agent on behalf of this entity on Wednesday, September 11, 2024.

