Commonwealth of Kentucky Michael G. Adams, Secretary of State

NAOI 1409439.09 Michael G. Adams Secretary of State Received and Filed 11/15/2024 12:00:00 AM Fee receipt: \$8

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Articles of Incorporation Non-profit Corporation

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Please Note: This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation. Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

FIRST DISTRICT FEDERATION OF THE LEAGUE OF KENTUCKY SPORTSMEN Inc.

Article II: The purpose of the nonprofit corporation is **The purpose of the Federation is to cooperate** with the League of Kentucky Sportsmen, Inc. in accomplishing its purpose which are purely charitable and educational in nature.

Article III: The name of the initial registered agent is

First District Federation of the League of Kentucky Sportsmen, Inc.

and the street address of the entity's initial registered office in Kentucky is

PO Box 413, Princeton, KY 42445

Article IV: The mailing address of the entity's principal office is

PO Box 413, Princeton, KY 42445

Article V: The number of directors constituting the initial board of directors is **6**The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

| Director | Adam Cruzen | PO BOX 413, Princeton, KY 42445 |
|----------|------------------|--|
| Director | Brittany Cruzen | 1369 State Route 1272, Princeton, KY 42445 |
| Director | Dan Cayce | 203 James Drive, Hopkinsville, KY 42240 |
| Director | Tomi Estes | 301 Andrew Drive, Hopkinsville, KY 42240 |
| Director | Donald Barnes | 115 Wyndotte Way, Ledbetter, KY 42058 |
| Director | .lason Lancaster | 2374 Hurricane Road, Cadiz, KY 42211 |

Article VI: The name and mailing address of the incorporator is as follows:

| Incorporator | Adam Cruzen | PO BOX 413, Princeton, KY 42445 |
|--------------|-------------|--|
| Incorporator | Dan Cayce | 203 James Drive, Hopkinsville, KY 42240 |
| Incorporator | Tomi Estes | 301 Andrew Drive, Hopkinsville, KY 42240 |

This filing will be effective on Friday, November 15, 2024.

NAOI

I declare under penalty of perjury under the la Kentucky that the foregoing is true and corre Signature of individual signing on behalf of **In Cruzen** 1409439.09 Michael G. Adams Secretary of State Received and Filed

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I, Adam Cruzen, consent to sign for First District Federation of the League of Kentucky Sportsmen, Inc who serves as the Registered Agent on behalf of this entity on Friday, November 15, 2024.

