

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP

0034140

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

5/14/2019 11:12:28 AM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** MAYSVILLE PLAYERS, INC.  
**Company ID:** 0034140  
**State of origin:** Kentucky  
**Formation date:** 8/1/1963 12:00:00 AM  
**Date filed:** 5/14/2019 11:12:28 AM  
**Fee:** \$15.00

**Principal Office**

116 W. 2ND ST., P.O. BOX 537  
MAYSVILLE, KY 41056

**Registered Agent Name/Address**

JAMES L. CLARKE  
119 SUTTON STREET  
P.O. BOX 427  
MAYSVILLE, KY 41056

**Current Officers**

|                |                 |                                                   |
|----------------|-----------------|---------------------------------------------------|
| President      | Debbie Lewis    | 116 W. 2ND ST., P.O. BOX 537, MAYSVILLE, KY 41056 |
| Secretary      | Peg Crum        | 116 W. 2ND ST., P.O. BOX 537, MAYSVILLE, KY 41056 |
| Treasurer      | Laura Gifford   | 116 W. 2ND ST., P.O. BOX 537, MAYSVILLE, KY 41056 |
| Vice President | Charles Calvert | 116 W. 2ND ST., P.O. BOX 537, MAYSVILLE, KY 41056 |

**Directors**

|          |               |                                                   |
|----------|---------------|---------------------------------------------------|
| Director | ANN BELCHER   | 116 W. 2ND ST., P.O. BOX 537, MAYSVILLE, KY 41056 |
| Director | NICOLE GEORGE | 116 W. 2ND ST., P.O. BOX 537, MAYSVILLE, KY 41056 |
| Director | MINDY WILSON  | 116 W. 2ND ST., P.O. BOX 537 MAYSVILLE, KY 41056  |
| Director | DAVID GREEN   | 116 W. 2ND ST., P.O. BOX 537 MAYSVILLE, KY 41056  |
| Director | AMANDA JOLLY  | 116 W. 2ND ST, P.O. BOX 537 MAYSVILLE, KY 41056   |

|                |       |
|----------------|-------|
| County:        | Mason |
| Business size: | Small |
| Business type: | Other |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Laura C Gifford |
| <b>Title</b>     | Treasurer       |