

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0040240**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/13/2014 8:58:35 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BLUEGRASS JUNIOR WOMAN'S CLUB, INC.  
**Company ID:** 0040240  
**State of origin:** Kentucky  
**Formation date:** 8/14/1975 12:00:00 AM  
**Date filed:** 5/13/2014 8:58:35 AM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 22723  
LEXINGTON, KY 40522

**Registered Agent Name/Address**

ERIN BRESTER  
1205 PASSAGE MOUND WAY  
LEXINGTON, KY 40509

**Current Officers**

President	Erin Brester	1205 Passage Mound Way, Lexington, KY 40509
Treasurer	Theresa McFarland	111 Golf Club Drive, Nicholasville, KY 40356
Vice President	Angie Miller	3012 Majestic View Walk, Lexington, KY 40511

**Directors**

Director	Erin Brester	1205 Passage Mound Way, Lexington, KY 40509
Director	Angie Miller	3012 Majestic View Walk, Lexington, KY 40511
Director	Theresa McFarland	111 Golf Club Drive, Nicholasville, KY 40356

**Signatures**

<b>Signature</b>	Theresa McFarland
<b>Title</b>	Treasurer