

# Kentucky Secretary of State Annual Report

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**Company** HICKMAN COUNTY FIRE AND RESCUE  
SQUAD, INC.  
**Company ID** 0046940.09.99998  
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**Fee** \$4.00

## Principal Office

P. O. BOX 29  
CLINTON, KY 42031

## Registered Agent

HARRY ROBERTS, JR.  
E. CLAY ST.  
CLINTON, KY 42031

## Officers

President	JOHN R TURNER	5446 STATE ROUTE 123 W, CLINTON, KY 42031
Secretary	SCOTT SMITH	207 CRUME STREET, CLINTON, KY 42031
Treasurer	SCOTT SMITH	207 CRUME STREET, CLINTON, KY 42031
Vice President	BRENT DUBLIN	3386 US HWY 51 S, FULTON, KY 42041

## Directors

Director	SCOTT SMITH	207 CRUME STREET, CLINTON, KY 42031
Director	BRENT DUBLIN	3386 US HWY 51 S, FULTON, KY 42041
Director	JOHN R TURNER	5446 STATE ROUTE 123 W, CLINTON, KY 42031

## Signatures

**Signature** SCOTT SMITH  
**Title** SECRETARY/TREASURER