

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

NARP  
**0046940**  
Trey Grayson  
Secretary of State  
Received and Filed  
**6/29/2009 12:17:45 PM**  
Fee receipt: \$4.00

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Web Filing**

**ARP**

**Company:** HICKMAN COUNTY FIRE AND RESCUE SQUAD, INC.  
**Company ID:** 0046940  
**State of origin:** Kentucky  
**Formation date:** 10/10/1975 12:00:00 AM  
**date filed:** 6/29/2009 12:17:45 PM  
**Fee:** \$4.00

**Principal Office**

P. O. BOX 29  
CLINTON, KY 42031

**Registered Agent Name/Address**

HARRY ROBERTS, JR.  
E. CLAY ST.  
CLINTON, KY 42031

**Current Officers**

President	JOHN R TURNER	5446 STATE ROUTE 123 W, CLINTON, KY 42031
Secretary	SCOTT SMITH	3054 RESIN RD ARLINGTON, KY 42021
Treasurer	SCOTT SMITH	3054 RESIN RD ARLINGTON, KY 42021
Vice President	TROY GRUBBS	518 CALBERT RD CLINTON, KY 42031

**Directors**

Director	JOHN R TURNER	5446 STATE ROUTE 123 W, CLINTON, KY 42031
Director	SCOTT SMITH	3054 RESIN RD ARLINGTON, KY 42021
Director	TROY GRUBBS	518 CALBERT RD CLINTON, KY 42031

**Signatures**

<b>Signature</b>	Scott Smith
<b>Title</b>	Secretary