

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0046940

Michael G. Adams  
KY Secretary of State

Received and Filed  
5/2/2021 4:40:02 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HICKMAN COUNTY FIRE AND RESCUE SQUAD, INC.  
**Company ID:** 0046940  
**State of origin:** Kentucky  
**Formation date:** 10/10/1975 12:00:00 AM  
**Date filed:** 5/2/2021 4:40:02 PM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 29  
CLINTON, KY 42031

**Registered Agent Name/Address**

HARRY ROBERTS, JR.  
E. CLAY ST.  
CLINTON, KY 42031

**Current Officers**

President	David T Cox	100 HOUSE ROAD, CLINTON, KY 42031
Secretary	Joyce Turner	5446 STATE ROUTE 123 W, CLINTON, KY 42031
Treasurer	Joyce Turner	5446 STATE ROUTE 123 W, CLINTON, KY 42031
Vice President	Troy Grubbs	175 Springhill Road Clinton KY,42031

**Directors**

Director	DAVID T COX	100 HOUSE ROAD, CLINTON, KY 42031
Director	Joyce Turner	5446 STATE ROUTE 123 W, CLINTON, KY 42031
Director	Troy Grubbs	175 Springhill Road Clinton Ky 42031

**Signatures**

<b>Signature</b>	David Cox
<b>Title</b>	Chief