

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

**0077540**

**Trey Grayson**  
**Secretary of State**  
Received and Filed

**6/30/2009 9:47:44 AM**

**Fee receipt: \$15.00**

**PARP**

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Web Filing**

**ARP**

**Company:** ECONOMY CONTINUOUS GUTTER, INC.  
**Company ID:** 0077540  
**State of origin:** Kentucky  
**Formation date:** 1/7/1977 12:00:00 AM  
**date filed:** 6/30/2009 9:47:44 AM  
**Fee:** \$15.00

**Principal Office**

2041 E. THOMPSON DR.  
ASHLAND, KY 41102

**Registered Agent Name/Address**

JOHNNIE STEVEN WOLFE  
2041 E. THOMPSON RD.  
ASHLAND, KY 41101

**Current Officers**

Sole Officer      Johnnie Steven Wolfe      2041 E. THOMPSON DR., ASHLAND, KY 41102

**Signatures**

**Signature**

Johnnie S. Wolfe

**Title**

Pres