

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Web Filing**

**ARP**

**Company:** LONDON LAUREL COUNTY CHAMBER OF COMMERCE, INC.  
**Company ID:** 0148640  
**date filed:** 1/22/2009 3:52:52 PM  
**Fee:** \$4.00

**Principal Office**

409 SOUTH MAIN ST.  
LONDON, KY 40741

**Registered Agent Name/Address**

RANDY L. SMITH  
409 SOUTH MAIN STREET  
LONDON, KY 40741

**Current Officers**

|                |               |                                  |
|----------------|---------------|----------------------------------|
| President      | SHARON BENGES | 870 E. 4th St. London, KY 40741  |
| Secretary      | LARRY CORUM   | 566 Airport Rd. London, KY 40744 |
| Vice President | DON HOLT      | 719 N. Main St. London, KY 40741 |
| Vice President | DANA JOHNSON  | P.O. Box 1677 London, KY 40743   |

**Directors**

|          |                  |   |
|----------|------------------|---|
| Director | DON SCHAEFER     | 115 Jackson Energy Ln. McKee, KY 40447    |
| Director | BUD STUBER       | 902 West 5th St. London, KY 40741         |
| Director | STAR ROBBINS     | P.O. Box 1007 London, KY 40743            |
| Director | HOLBERT HODGES   | P.O. Box 2400 London, KY 40743            |
| Director | BRIDGET DUNAWAY  | PO Box 905 London, KY 40743               |
| Director | VIRGINIA DEMPSEY | 310 East 9th St, London, KY 40741         |
| Director | WILLIE SAWYER    | PO Box 830 London, KY 40743               |
| Director | PAUL RUBINO      | 725 Industrial Boulevard London, KY 40741 |
| Director | JIM SUTTON       | P.O. Box 709 London, KY 40743             |

**Signatures**

**Signature** Kim Smith

**Commonwealth of Kentucky  
Trey Grayson, Secretary of State**

**0148640**

**Trey Grayson  
Secretary of State**

Received and Filed

**1/22/2009 3:52:52 PM**

**Fee receipt: \$4.00**

**NARP**

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Web Filing**

**ARP**

**Title**

Administrative Assistant

