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Alison Lundergan Grimes

KY Secretary of State

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Fee receipt: \$15.00

# Commonwealth of Kentucky

## Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

### Annual Report Online Filing

ARP

**Company:** PATHWAYS PROPERTIES OF ASHLAND, INC.  
**Company ID:** 0229540  
**State of origin:** Kentucky  
**Formation date:** 5/21/1987 12:00:00 AM  
**Date filed:** 6/10/2019 3:26:44 PM  
**Fee:** \$15.00

#### Principal Office

1212 BATH AVE - 8TH FL  
P. O. BOX 2113  
ASHLAND, KY 411052113

#### Registered Agent Name/Address

KIMBERLY K. MCCLANAHAN, PHD  
1212 BATH AVENUE, 8TH FL  
ASHLAND, KY 411050790

#### Current Officers

|                |            |  |
|----------------|------------|--|
| Treasurer      | Chris Crum | Greenup Co. Health Dept., PO Box 377, Greenup KY 41144 |
| Vice President | Joe Wells  | Menifee Co. Rx, PO Box 109, Frenchburg KY 40322        |

#### Directors

|          |                     |  |
|----------|---------------------|--|
| Director | Stephanie Little    | KEDC, 904 Rose Road, Ashland KY 41102                      |
| Director | T. Scott Sennett    | Campbell Woods, PLLC, PO Box 1862, Ashland KY 41105-1862   |
| Director | Chris Crum          | Greenup Co. Health Dept., PO Box 377, Greenup KY 41144     |
| Director | Kevin I. Harrison   | 3611 Marsh Hill Dr., Catlettsburg KY 41129                 |
| Director | Robert L. Caummisar | 121 Jane Lane, Grayson KY 41143                            |
| Director | Becky Walker        | East Carter Youth Svcs Ctr., Box 965. Grayson KY 41143     |
| Director | Matt See            | Three Rivers Medical Center, 2483 Hwy 644, Louisa KY 41230 |
| Director | Joe Wells           | Menifee Co. Rx, PO Box 109, Frenchburg KY 40322            |

|                |       |
|----------------|-------|
| County:        | Boyd  |
| Business size: | Small |
| Business type: | Other |

#### Signatures

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Bobbi Wymer         |
| <b>Title</b>     | Executive Assistant |