

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** AMBA, INC.  
**Company ID** 0483840.09.99999  
**Date Filed** 7/25/2005  
**Fee** \$15.00

## Principal Office

8039 ALEXANDRIA PIKE  
ALEXANDRIA, KY 41001

## Registered Agent

JAMES L. COBB  
213 E 4TH ST  
COVINGTON, KY 41011

## Officers

|           |               |                      |
|-----------|---------------|----------------------|
| Secretary | Niral D Patel | 8039 ALEXANDRIA PIKE |
| President | Dhiraj Patel  | 8039 ALEXANDRIA PIKE |

## Signatures

**Signature** dhiraj patel  
**Title** president