

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0503540**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**6/27/2022 6:21:57 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
 Online Filing**

**ARP**

**Company:** FUJITSU AMERICA, INC.  
**Company ID:** 0503540  
**State of origin:** California  
**Formation date:** 11/9/2000 12:00:00 AM  
**Date filed:** 6/27/2022 6:21:57 PM  
**Fee:** \$15.00

**Principal Office**

2821 TELCOM PARKWAY  
 RICHARDSON, TX 75082

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
 306 W MAIN ST  
 SUITE 512  
 FRANKFORT, KY 40601

**Current Officers**

CFO	TAKESHI KURITA	2801 Telecom Parkway, Richardson, TX 75082
President	DOUG MOORE	2801 Telecom Parkway, Richardson, TX 75082
Secretary	DANIEL BRAUN	350 COBALT WAY, M/S 124 SUNNYVALE, CA 94085

**Directors**

Director	JUNICHI SAITO	4-1-1 Kamikodanaka, Nakahara-ku Kawasaki-shi, Kanagawa, Japan 211-8590
Director	TAKESHI KURITA	2801 Telecom Parkway, Richardson, TX 75082

**Signatures**

<b>Signature</b>	TAKESHI KURITA
<b>Title</b>	CFO