## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |  | Annual Report<br>Online Filing       | ARP |
|--|--|--------------------------------------|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  | NATIONAL LAI<br>0544640<br>Kentucky<br>9/16/2002 12:0<br>4/25/2017 9:57<br>\$15.00 |                                      |     |
| Principal Office   |  | TED ST                               |     |
| 657 PONDEROSA ROAD<br>BURNSIDE, KY 42519<br>Registered Agent Name/Add  | dress  |                                      |     |
| JAMES C. GOLDSON<br>657 PONDEROSA ROAD<br>BURNSIDE, KY 42519   |  |                                      | 5   |
| Members/Managers   |  |                                      |     |
| Member James C   | Charles Goldson  | 657 Ponderosa Rd., Burnside, KY 4251 | 19  |
| Signatures   | 582 01.  |                                      |     |
| Signature<br>Title   | JAMES GOLD<br>MEMBER   | SOND WE FREE STATE                   |     |