Commonwealth of Kentucky Michael G. Adams, Secretary of St

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|---|---------------------------|-------------------------|--|---------------|--------------|---------------|-----------|
| Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Amendment Annual Report | | | | | |
| | | Online Filing AR/ | | | | | ΔΡΔ |
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| | | For the Year 2024 | | | | | |
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| | | | | | | | |
| Company: | | WOODS OF | FARNSLEY MOC | RMAN CO | NDOMINI | UMASSO | DCIATION, |
| INC. | | | | | | | |
| Company ID: | | 0589240 | | | | | |
| State of origin: | | Kentucky | | | | | |
| Formation date: | | 6/28/2004 12:00:00 AM | | | | | |
| Date filed: | | 5/31/2024 2:2 | 8:33 PM | | | | |
| Fee: | | \$15.00 | | | | | |
| Principal Office | e // A | | (EU TE S | | | | |
| BLUE ARROW PI | | NAGEMENT | | 1 | | | |
| 2305 Hurstbourne | | | | 0 | | | |
| LOUISVILLE, KY | - | | | | | | |
| | | | | | | | |
| Registered Ag | ent Name/Ad | Idress | | | | | |
| SUZANNAH PARI | | | | | | | |
| 2305 Hurstbourne | Village Dr, Sui | te 600 | | | 15. | | |
| LOUISVILLE, KY | - | | | | | | |
| | | | | | | | |
| Current Office | rs | | | | | | |
| President | Charles Mill | er | 2305 Hurstbourne | Village Dr, S | Suite 600, L | ouisville, l | KY 40299 |
| Vice President | e President Mike Hamilton | | 2305 Hurstbourne Village Dr, Suite 600, Louisville, KY 40299 | | | | |
| Treasurer Charlotte Bu | | utler | 2305 Hurstbourne Village Dr, Suite 600, Louisville, KY 40299 | | | | |
| | | | -0 110 | | | | |
| Directors | | | | | | | |
| Director | Charlotte Bu | utler | 2305 Hurstbourne | Village Dr, S | Suite 600, L | _ouisville, l | KY 40299 |
| Director | Mike Hamilt | on | 2305 Hurstbourne Village Dr, Suite 600, Louisville, KY 40299 | | | | |
| Director | Charles Mill | er | 2305 Hurstbourne | Village Dr, S | Suite 600, L | _ouisville, l | KY 40299 |
| | | | | | | | |
| County: | | Jefferson | | | | | |
| Business size: | | Small | | | | | |
| Business type: | | Real Estate | | | | | |
| Signatures | | | | | | | |
| Signature | | suzannah parrish | | | | | |
| Title | | association manager | | | | | |

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