## Commonwealth of Kentucky Trey Grayson, Secretary of State

0598540 Trey Grayson Secretary of State Received and Filed 6/8/2009 11:56:27 AM Fee receipt: \$15.00

| Trey G   | Grayson   |   |     |  |
|--|---|---|-----|--|
| Secretar<br>P. O. B<br>Frankfort, K\<br>(502) 5                                  | y of State<br>ox 1150<br>( 40602-1150<br>64-3490<br>.sos.ky.gov | Annual Report<br>Web Filing   | ARP |  |
| Company:<br>Company ID:<br>State of origi<br>Formation da<br>date filed:<br>Fee: | 0598540<br>n: Delaware<br>te: 11/5/2004                         | S FINANCIAL CORPORATION<br>4 12:00:00 AM<br>11:56:27 AM   |     |  |
| Principal Offi   | Ce  |   |     |  |
| 1900 Fifth Avenu<br>Birmingham, AL   | ue North  |   |     |  |
| Registered A   | gent Name/Address   |   |     |  |
| •  | SERVICE COMPANY   |   |     |  |
| Current Offic  | ers cb  |   |     |  |
| Chairman   | C. DOWD RITTER  | 1900 FIFTH AVE N. BIRMINGHAM AL 3   |     |  |
| CFO<br>President   | IRENE ESTEVES<br>C. Dowd Ritter                                 | 1900 FIFTH AVE N. BIRMINGHAM AL 3<br>1900 Fifth Avenue North; Birmingham, A                                       |     |  |
| Secretary  | John D. Buchanan  | 1900 Fifth Avenue North; Birmingham, A  |     |  |
| Directors  |   | Care -  |     |  |
| Director   |   | AMUEL W BARTHOLOMEW, JR. 1900 FIFTH AVE N. BIRMINGHAM AL 35203  |     |  |
| Director   |   |   |     |  |
| Director<br>Director   | DAVID J COOPER<br>EARNEST W. DEAVEN                             | D J COOPER 1900 FIFTH AVE N. BIRMINGHAM AL 35203<br>IEST W. DEAVENPORT, JR. 1900 FIFTH AVE N. BIRMINGHAM AL 35203 |     |  |
| Signatures   |   |   |     |  |
| Signature  | JOHN BUG  | JOHN BUCHANAN   |     |  |
| Title  | SR EXEC   | SR EXEC VICE PRESIDENT  |     |  |

PARP