

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0606640**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**5/6/2022 10:52:09 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**

**ARP**

**Company:** DOOR & HARDWARE INSTITUTE BLUE GRASS CHAPTER, INC.  
**Company ID:** 0606640  
**State of origin:** Kentucky  
**Formation date:** 2/21/2005 12:00:00 AM  
**Date filed:** 5/6/2022 10:52:09 AM  
**Fee:** \$15.00

**Principal Office**

PO BOX 4935  
 PO BOX 4935  
 LEXINGTON, KY 40544

**Registered Agent Name/Address**

THOMAS HOWARD  
 850 JARIUS DRIVE  
 LEXINGTON, KY 40515

**Current Officers**

President	Thomas Howard	800 John C Watts Drive, Nicholasville KY 40356
Treasurer	Jeff Kirkner	800 John C Watts Drive, Nicholasville, KY 40356
Vice President	Jeremiah Perkins	800 John C Watts Drive, Nicholasville, KY 40356

**Directors**

Director	Jeff Kirkner	800 John C Watts Drive, Nicholasville, KY 40356
Director	Thomas Howard	800 John C Watts Drive, Nicholasville, KY 40356
Director	Jeremiah Perkins	800 John C Watts Drive, Nicholasville KY 40356

**Signatures**

<b>Signature</b>	Jeffrey A Kirkner
<b>Title</b>	Treasurer