Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

	1				
Alison Lunderga Secretary of P. O. Box Frankfort, KY 40 (502) 564- http://www.so	f State 1150 0602-1150 3490	Annual Report Online Filing		ARP	
Company: Company ID: State of origin: Formation date: Date filed: Fee:	MAHAVIR, L 0656140 Kentucky 1/29/2007 1 3/23/2016 3 \$15.00	2:00:00 AM			
Principal Office		TEU SY CL			
37 US HIGHWAY 770					
CORBIN, KY 40701					
Desistanted Assert Name/Address					
Registered Agent Name/Address					
NIKIT SHAH 37 US HIGHWAY 7	70		4		
CORBIN, KY 40701					
		in the second	≥ -1		
Members/Manager					
Manager	Nikit C Shah	37 Highway 770, Corbin, KY 40701	<u> </u>		
Manager	Mahendra G. Patel	2601 Sequoya Trace, Murfreesbord			
Manager	Nagin H. Patel	5230 S Cobb Dr. SE, Smyrna, GA 30080			
Manager	Mukesh Patel		1595, Blair Bridge Rd., Austell, GA 30168		
- 0 -		UED WE SPACE			
Signatures		CU WE			
Signature	NIKIT C SH				
Title	MANAGER				
	WANAGER				