# Kentucky Secretary of State Annual Report

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## **Principal Office**

#### **Registered Agent**

655 EDEN PARK DRIVE SUITE 200 CINCINNATI, OH 45202 ACME AGENT, INC. 2335 BUTTERMILK CROSSING SUITE 332 CRESCENT SPRINGS, KY 41017

#### **Members / Managers**

John F Carroll

Member

2101 Florence Ave. Cincinnati, OH 45206

## Signatures

Signature Title Claire N Kroger VP of Operations & HR