

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**PARP**  
**0658740**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
**Received and Filed**  
**6/4/2015 10:25:26 AM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HAMLIN AND BURTON LIABILITY MANAGEMENT, INC.  
**Company ID:** 0658740  
**State of origin:** Florida  
**Formation date:** 3/1/2007 12:00:00 AM  
**Date filed:** 6/4/2015 10:25:26 AM  
**Fee:** \$15.00

**Principal Office**

615 CRESCENT EXECUTIVE COURT  
SUITE 212  
LAKE MARY, FL 32746

**Registered Agent Name/Address**

INCORP SERVICES, INC.  
828 LANE ALLEN RD.  
STE. 219  
LEXINGTON, KY 40504

**Current Officers**

|                |                     |  |
|----------------|---------------------|--|
| President      | PAUL B. HAMLIN      | 615 Crescent Executive Court, Suite 212 Lake Mary, FL 32746  |
| Secretary      | Alvin C. Hamlin     | 615 Crescent Executive Court, Suite 212 Lake Mary, FL 32746  |
| Treasurer      | Theodore L. Kachris | 615 Crescent Executive Court, Suite 212, Lake Mary, FL 32746 |
| Vice President | Alvin C. HAMLIN     | 615 Crescent Executive Court, Suite 212 Lake Mary, FL 32746  |
| Vice President | Theodore L. Kachris | 615 Crescent Executive Court, Suite 212 Lake Mary, FL 32746  |

**Directors**

|          |                |   |
|----------|----------------|---|
| Director | PAUL B. HAMLIN | 615 Crescent Executive Court, Suite 212 Lake Mary, FL 32746 |
|----------|----------------|---|

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Paul B. Hamlin |
| <b>Title</b>     | President      |