

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

|                   |                        |
|-------------------|------------------------|
| <b>Company</b>    | FIRST TIME HUNTER, LLC |
| <b>Company ID</b> | 0660840.06.99999       |
| <b>Date Filed</b> | 1/27/2008 1:28:22 PM   |
| <b>Fee</b>        | \$15.00                |

## **Principal Office**

1780 E HICKMAN ROAD  
NICHOLASVILLE, KY 40356

## **Registered Agent**

OMEGA RICHARDSON, JR.  
1780 E HICKMAN ROAD  
NICHOLASVILLE, KY 40356

## **Members / Managers**

|        |                      |  |
|--------|----------------------|--|
| Member | Omega Richardson Jr. | 1780 E. Hickman Rd. Nicholasville, Ky. 40356 |
|--------|----------------------|--|

## **Signatures**

|                  |                      |
|------------------|----------------------|
| <b>Signature</b> | Omega Richardson Jr. |
| <b>Title</b>     | Owner                |