

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0667940**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**6/14/2013 11:39:01 AM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** OLD HENRY CROSSING OFFICE CONDOMINIUMS ASSOCIATION, INC.  
**Company ID:** 0667940  
**State of origin:** Kentucky  
**Formation date:** 7/2/2007 12:00:00 AM  
**Date filed:** 6/14/2013 11:39:01 AM  
**Fee:** \$15.00

**Principal Office**

440 S. 7TH STREET, SUITE 300  
LOUISVILLE, KY 40203

**Registered Agent Name/Address**

G. MURRAY TURNER  
440 S. 7TH STREET, SUITE 300  
LOUISVILLE, KY 40203

**Current Officers**

|                |                     |                                                    |
|----------------|---------------------|----------------------------------------------------|
| President      | Dr. Brad Harmon     | 2501 Bush Ridge Drive, Louisville, KY 40245        |
| Secretary      | Deborah M. Hornback | 440 S. 7th Street, Suite 300, Louisville, KY 40203 |
| Vice President | G. Murray Turner    | 440 S. 7th Street, Suite 300, Louisville, KY 40203 |

**Directors**

|          |                  |                                                    |
|----------|------------------|----------------------------------------------------|
| Director | Dr. Brad Harmon  | 2501 Bush Ridge Drive, Louisville, KY 40245        |
| Director | G. Murray Turner | 440 S. 7th Street, Suite 300, Louisville, KY 40203 |
| Director | Angat Patel      | 5610 Harrods Glen Drive, Prospect, KY 40059        |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | G. Murray Turner |
| <b>Title</b>     | Vice President   |