

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0794240**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/25/2014 10:19:25 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** NORTHWEST SUBURBAN INSURANCE, INC.  
**Company ID:** 0794240  
**State of origin:** Kentucky  
**Formation date:** 6/21/2011 12:00:00 AM  
**Date filed:** 6/25/2014 10:19:25 AM  
**Fee:** \$15.00

**Principal Office**

2333 ALEXANDRIA DRIVE  
LEXINGTON, KY 40504

**Registered Agent Name/Address**

C T CORPORATION SYSTEM, INC.  
306 W. MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

President	Jacob Sadoff	2333 Alexandria Drive, Lexington, KY 40504
Secretary	Jacob Sadoff	2333 Alexandria Drive, Lexington, KY 40504
Treasurer	Jordan Sadoff	2333 Alexandria Drive, Lexington, KY 40504
Vice President	Jordan Sadoff	2333 Alexandria Drive, Lexington, KY 40504

**Directors**

Director	Jacob Sadoff	2333 Alexandria Drive, Lexington, KY 40504
Director	Jordan Sadoff	2333 Alexandria Drive, Lexington, KY 40504

**Signatures**

<b>Signature</b>	Douglas W. Butler, Jr.
<b>Title</b>	Attorney in Fact