Commonwealth of Kentucky Michael G. Adams, Secretary of St

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|---|---|---|------------------|-----|--|
| Michael G. / Secretary o P. O. Box Frankfort, KY 4 (502) 564- http://www.so | f State 1150 0602-1150 3490 | Annual Report Online Filing For the Year 2023 | | ARP | |
| Company: Company ID: State of origin: Formation date: Date filed: Fee: Principal Office | A & J Poultry F 0862940 Kentucky 7/25/2013 10:1 5/2/2023 11:54 \$15.00 | 5:11 AM | | | |
| 1395 County Rod 1024 | | | | | |
| Cunningham, KY 42035 | | | | | |
| eannighain, rer h | | | | | |
| | | | | | |
| Registered Agent Name/Address | | | | | |
| Jill Burnett | | | | | |
| 1395 County Rod 1024 | | | | | |
| Cunningham, KY 42035 | | | | | |
| | | Y WAAA | | | |
| Members/Manage | | lin fin 1881 | 12 - 11 | | |
| Member | Anthony Prenice Burnett | 1395 County Road 1024 Cunningh | am Ky 42035 | | |
| Member | Letitia Jill Burnett | 1395 County Road 1024 Cunningh | | | |
| Wolfibol | Eotilia olir Barriott | | iain, ity. 12000 | | |
| | | | | | |
| Signatures | | | | | |
| Signature | Letitia Jill Burn | ett | | | |
| Title | President | SED WE ONE | | | |
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