## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

|  | I  |                                     |       |
|--|--|-------------------------------------|-------|
| Alison Lundergan C<br>Secretary of Sta<br>P. O. Box 115<br>Frankfort, KY 40602<br>(502) 564-349<br>http://www.sos.ky | ate<br>0<br>2-1150<br>00   | Annual Report<br>Online Filing      |       |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:                                | M2B LLC<br>0869840<br>Kentucky<br>10/17/2013 4:<br>6/26/2015 9:12<br>\$15.00 |                                     |       |
| Principal Office   |  | TED ST.                             |       |
| 321 Hawthorne Dr<br>Nicholasville, KY 40356  |  |                                     |       |
| Registered Agent Nar   | me/Address   |                                     |       |
| SHAWN GREGORY M<br>324 HAWTHORNE DR<br>NICHOLASVILLE, KY 4   | URPHY  |                                     | JO    |
| Members/Managers   |  |                                     |       |
|  | nawn Gregory Murphy  | 321 Hawthorne Dr, Nicholasville, KY | 40356 |
| Signatures   | 58 D.  |                                     | ¥ //  |
| Signature<br>Title   | Shawn Murphy<br>Mbr  | DED WE FR                           |       |
|  |  |                                     |       |