

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0871040**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**5/10/2015 3:05:09 PM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MOUNTAINEER DEVELOPMENT & CONSULTING, LLC  
**Company ID:** 0871040  
**State of origin:** Delaware  
**Formation date:** 10/31/2013 12:00:00 AM  
**Date filed:** 5/10/2015 3:05:09 PM  
**Fee:** \$15.00

**Principal Office**

100 N. Main St.  
Suite 2  
Nicholasville, KY 40356

**Registered Agent Name/Address**

William E. Brown  
100 N. Main St.  
Suite 2  
Nicholasville, KY 40356

**Members/Managers**

Member	Jason Stratton	100 N Main St, Nicholasville, KY 40356
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**Signatures**

<b>Signature</b>	Mark J. Milsagle
<b>Title</b>	Treasurer