

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP  
1216140  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
2/12/2025 2:38:09 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2025**

**ARP**

**Company:** Laxmi Krupa 2 LLC  
**Company ID:** 1216140  
**State of origin:** Kentucky  
**Formation date:** 6/23/2022 12:00:00 AM  
**Date filed:** 2/12/2025 2:37:44 PM  
**Fee:** \$15.00

**Principal Office**

1780 Sharkey Way  
Lexington, KY 40511

**Registered Agent Name/Address**

Manish K Patel  
1780 Sharkey Way  
Lexington, KY 40511

**Members/Managers**

Member	Manish Patel	1780 Sharkey Way Lexington, KY 40511
Manager	Manish Patel	1780 Sharkey Way
Member	Rajesh Patel	365 Brenton Way

County:	JEFFERSON
Business size:	Small
Business type:	Hotels, Rooming Houses, Camps, and other Lodging Places

**Signatures**

<b>Signature</b>	Rajesh Patel
<b>Title</b>	Owner/Manager