

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

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Michael G. Adams  
KY Secretary of State  
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NAOI

Michael G. Adams  
Secretary of State  
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Articles of Incorporation  
Non-profit Corporation

NAI

**Please Note:** This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation.

Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

**Article I:** The name of the corporation is

**WELLSPRING COMMUNITY CHURCH CO.**

**Article II:** The purpose for which the corporation is organized is **To spread the truth of the Gospel of Jesus Christ that all may come to know Him and the power of His life, death, and resurrection.**

**Article III:** The name of the initial registered agent is

**Brian Z West**

and the street address of the corporation's initial registered office in Kentucky is  
**2436 Sate Route 630, DIXON, KY 42409**

**Article IV:** The mailing address of the corporation's principal office is

**2436 Sate Route 630, DIXON, KY 42409**

**Article V:** The number of directors constituting the initial board of directors is **3**

The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

**Brian Z West 2436 Sate Route 630, DIXON, ky 42409**  
**James T Basham 634 Boyd Jackson Rd, Sebree, KY 42455**  
**Angela R Steinwachs 10029 State Route 416 W, Robards, KY 42452**

**Article VI:** The name and mailing address of the incorporator is as follows:

**Brian Z West 2436 Sate Route 630, DIXON, ky 42409**

This application will be effective on Wednesday, April 3, 2024

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

**Brian West**

**Director**

4/3/2024

I, **Angie Steinwachs**, consent to sign for **Brian Z West** who serves as the Registered Agent on behalf of the corporation.

**Angie Steinwachs**

**Treasurer**

4/3/2024

