

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

1430240.09

mmoore  
v319

Michael G. Adams  
Kentucky Secretary of State  
Received and Filed:  
2/17/2025 9:01 AM  
Fee Receipt: \$0.00

Michael G. Adams  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

**Articles of Incorporation**  
**Non-profit Corporation**

**NAI**

**Please Note:** This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation. Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

**DUVON PERKINS Inc.**

Article II: The purpose of the nonprofit corporation is **Elevate is committed to making finance and investing accessible to all, especially young investors. Through mentorship, scholarships, seminars, and education, we simplify financial learning to empower individuals in securing their financial future.**

Article III: The name of the initial registered agent is

**Duvon Perkins**

and the street address of the entity's initial registered office in Kentucky is

**315 Atlantic Ave, Oak Grove, KY 42262**

Article IV: The mailing address of the entity's principal office is

**315 Atlantic Ave, Oak Grove, KY 42262**

Article V: The number of directors constituting the initial board of directors is **4**

The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

<b>Director</b>	Duvon Perkins	315 Atlantic Ave, Oak Grove, KY 42262
<b>Director</b>	Trevor Benjamin	11552 64th Ter N, Seminole, FL 33772
<b>Director</b>	Zachariah Mothershed	1959 Nash Blvd, Council Bluffs, IA 51501
<b>Director</b>	Michael Redman	25432 Kenora, Athens, AI 35613

Article VI: The name and mailing address of the incorporator is as follows:

<b>Incorporator</b>	Duvon Perkins	315 Atlantic Ave, Oak Grove, KY 42262
---------------------	---------------	---------------------------------------

This is a veteran-owned business as defined by KRS 14A.1-070(45).

This filing will be effective on **Sunday, February 16, 2025.**

I declare under penalty of perjury under the laws of the state of  
Page 1 of 2

Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of In  
**Perkins**

**1430240.09**

**Michael G. Adams**

**Secretary of State**

Received and Filed

**2/16/2025 12:00:00 AM**

**Fee receipt: \$0**

I, **Duvon Perkins**, consent to serve as the Registered Agent on  
behalf of this entity on Sunday, February 16, 2025.

