

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0025941**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/8/2016 12:54:02 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JEFFERSON GUN CLUB, INC.  
**Company ID:** 0025941  
**State of origin:** Kentucky  
**Formation date:** 9/8/1964 12:00:00 AM  
**Date filed:** 6/8/2016 12:54:02 PM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 53  
660 GUN CLUB RD.  
BROOKS, KY 40109

**Registered Agent Name/Address**

TIMOTHY R. PICKREL  
C/O PIKE GROUP  
1578 HIGHWAY 44EAST, STE. 6  
P.O. BOX 369  
SHEPHERDSVILLE, KY 40165

**Current Officers**

President	CHIP WISE	PO BOX 53, BROOKS, KY 40109
Secretary	CRAIG BROWN	PO BOX 53, BROOKS, KY 40109
Treasurer	ANDY AMHEIRN	PO BOX 53, BROOKS, KY 40109
Vice President	GERALD KUNZ	PO BOX 53, BROOKS, KY 40109

**Directors**

Director	MITCH SHEWMAKER	PO BOX 53, BROOKS, KY 40109
Director	JIM BOZARTH	PO BOX 53, BROOKS, KY 40109
Director	RONNIE HALL	PO BOX 53, BROOKS, KY 40109
Director	ARRON KOCH	PO BOX 53, BROOKS, KY 40109
Director	LES VAUGHN	PO BOX 53, BROOKS, KY 40109

**Signatures**

<b>Signature</b>	TIMOTHY R PICKREL
<b>Title</b>	REGISTERED AGENT