#### NARP

# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0025941 Alison Lundergan Grimes KY Secretary of State Received and Filed

6/14/2017 5:09:42 PM Fee receipt: \$15.00

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: JEFFERSON GUN CLUB, INC.

Company ID: 0025941 State of origin: Kentucky

Formation date: 9/8/1964 12:00:00 AM Date filed: 6/14/2017 5:09:42 PM

**Fee:** \$15.00

**Principal Office** 

P. O. BOX 53 660 GUN CLUB RD. BROOKS, KY 40109

**Registered Agent Name/Address** 

TIMOTHY R. PICKREL C/O PIKE GROUP 1578 HIGHWAY 44EAST, STE. 6 P.O. BOX 369 SHEPHERDSVILLE, KY 40165

### **Current Officers**

President	CHIP WISE	PO BOX 53, BROOKS, KY 40109
Secretary	CRAIG BROWN	PO BOX 53, BROOKS, KY 40109
Treasurer	ANDY AMHEIRN	PO BOX 53, BROOKS, KY 40109
Vice President	AARON KOCH	PO BOX 53, BROOKS, KY 40109

### **Directors**

Director	MITCH SHEWMAKER	PO BOX 53, BROOKS, KY 40109
Director	JIM BOZARTH	PO BOX 53, BROOKS, KY 40109
Director	RONNIE HALL	PO BOX 53, BROOKS, KY 40109
Director	GERALD KUNZ	PO BOX 53, BROOKS, KY 40109
Director	LES VAUGHN	PO BOX 53, BROOKS, KY 40109

County: Bullitt
Business size: Small
Business type: Other

#### **Signatures**

Signature CRAIG
Title BROWN