

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0184041

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/28/2019 10:03:49 AM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** LANDSTAR LIGON, INC.  
**Company ID:** 0184041  
**State of origin:** Delaware  
**Formation date:** 3/23/1983 12:00:00 AM  
**Date filed:** 6/28/2019 10:03:49 AM  
**Fee:** \$15.00

**Principal Office**

%CORPORATE TAX DEPARTMENT  
13410 SUTTON PARK DRIVE SOUTH  
JACKSONVILLE, FL 32224

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

Chairman	James Gattoni	13410 SUTTON PARK DRIVE SOUTH, JACKSONVILLE, FL 32224
President	Robert Brasher	13410 SUTTON PARK DRIVE SOUTH, JACKSONVILLE, FL 32224
Assistant Secretary	L. Kevin Stout	13410 SUTTON PARK DRIVE SOUTH, JACKSONVILLE, FL 32224
Secretary	Michael Kneller	13410 SUTTON PARK DRIVE SOUTH, JACKSONVILLE, FL 32224
Treasurer	L. Kevin Stout	13410 SUTTON PARK DRIVE SOUTH, JACKSONVILLE, FL 32224
Vice President	L. Kevin Stout	13410 SUTTON PARK DRIVE SOUTH, JACKSONVILLE, FL 32224
Vice President	Michael Kneller	13410 SUTTON PARK DRIVE SOUTH, JACKSONVILLE, FL 32224
Vice President	Patrick Murphy	13410 SUTTON PARK DRIVE SOUTH, JACKSONVILLE, FL 32224

**Directors**

Director	L. Kevin Stout	13410 SUTTON PARK DRIVE SOUTH, JACKSONVILLE, FL 32224
Director	Robert Brasher	13410 SUTTON PARK DRIVE SOUTH, JACKSONVILLE, FL 32224
Director	James Gattoni	13410 SUTTON PARK DRIVE SOUTH, JACKSONVILLE, FL 32224

**Signatures**

**Signature** Patrick J. Murphy

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**ARP**

**Title**

Vice President

