# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0191441 Alison Lundergan Grimes KY Secretary of State Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: THE FARMERS BANK, NICHOLASVILLE, KENTUCKY

Company ID: 0191441 State of origin: Kentucky

Formation date: 5/21/1984 12:00:00 AM Date filed: 5/4/2018 8:38:17 AM

**Fee:** \$15.00

#### **Principal Office**

200 NORTH MAIN P.O. BOX 340

NICHOLASVILLE, KY 403400340

### Registered Agent Name/Address

BRUCE E MARSHALL 200 NORTH MAIN ST. NICHOLASVILLE, KY 40356

#### **Current Officers**

| Vice Chairman | William N Cassity | 200 North Main Street, Nicholasville |
|---------------|-------------------|--------------------------------------|
| Chairman      | LeRoy L Dale      | 200 North Main Street, Nicholasville |
| CFO           | David N Damron    | 200 North Main Street, Nicholasville |
| President     | Bruce E Marshall  | 200 North Main Street, Nicholasville |
| Secretary     | G Joe Walker      | 200 North Main Street, Nicholasville |

#### **Directors**

| Director | LeRoy L Dale      | 200 North Main Street, Nicholasville |
|----------|-------------------|--------------------------------------|
| Director | William N Cassity | 200 North Main Street, Nicholasville |
| Director | William H Hayden  | 200 North Main Street, Nicholasville |
| Director | Walter P Jourdan  | 200 North Main Street, Nicholasville |
| Director | G Joe Walker      | 200 North Main Street, Nicholasville |
| Director | Charles L Miller  | 200 North Main Street, Nicholasville |
| Director | Clay M Corman     | 200 North Main Street, Nicholasville |

County: Jessamine Business size: Small

Ownership: - Veteran-owned
Business type: Depository Institutions

#### **Signatures**

Signature David N. Damron Title EVP & CFO