

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0205241**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/25/2016 5:07:00 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BALE OF KENTUCKY INC.  
**Company ID:** 0205241  
**State of origin:** Kentucky  
**Formation date:** 8/21/1985 12:00:00 AM  
**Date filed:** 5/25/2016 5:07:00 PM  
**Fee:** \$15.00

**Principal Office**

PO Box 316  
Horse Cave, KY 42749

**Registered Agent Name/Address**

RUTHIE O. BALE  
1510 BENT TREE AVE.  
P.O. BOX 2367  
BOWLING GREEN, KY 42103

**Current Officers**

|                |                      |                                         |
|----------------|----------------------|-----------------------------------------|
| President      | Ruthie O. Bale       | 1510 Bent Tree, Bowling Green, KY 42101 |
| Secretary      | William O'Bryan Bale | 655 Wheeler Ln., LaFollette, TN 47766   |
| Vice President | Ellen Lee Bale       | 108 Moore Court, Glasgow, Ky. 42141     |

**Directors**

|          |                      |                                            |
|----------|----------------------|--------------------------------------------|
| Director | William O'Bryan Bale | 655 Wheeler Ln., LaFollette, TN 37766      |
| Director | Ruthie O. Bale       | 1510 Bent Tree, Bowling Green, KY 42101    |
| Director | Ellen Lee Bale       | 108 Moore Ct., Glasgow, KY 42141           |
| Director | Thomas M Bale        | 1288 E. Main St., Horse Cave, KY 42749     |
| Director | Lester D Bale        | 1880 South Dixie St., Horse Cave, KY 42749 |

**Signatures**

|                  |                       |
|------------------|-----------------------|
| <b>Signature</b> | Christopher Whitfield |
| <b>Title</b>     | Attorney              |