

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0338941**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**6/27/2016 8:16:35 AM**  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** EASTERN HIGHLANDS-NORTH TOURISM REGION, INC.  
**Company ID:** 0338941  
**State of origin:** Kentucky  
**Formation date:** 11/29/1994 12:00:00 AM  
**Date filed:** 6/27/2016 8:16:35 AM  
**Fee:** \$15.00

**Principal Office**

US HIGHWAY 25  
P.O. BOX 82  
RENFRO VALLEY, KY 40473

**Registered Agent Name/Address**

JOHNDA BARKER  
1509 WINCHESTER AVE  
ASHLAND, KY 41101

**Current Officers**

President	Sue Dowdy	1509 Winchester Ave., Ashland, KY 41101
Treasurer	Bobby Allen	100 McConnel House Dr., Greenup, KY 41144
Vice President	Tracy Pearce	126 West Main St., Mount Sterling, KY 40353

**Directors**

Director	Fred James	113 South Central Ave., Prestonsburg, KY 41653
Director	JoAnn Johnson	1834 S. Hwy. 211, Owingsville, KY 40371
Director	Lola Thomas	46 Back St., Frenchburg, KY 40322
Director	Tony Tackett	781 Hambley Blvd., Pikeville, KY 41501
Director	Keith Chaffin	315 E. Madison St., Louisa, KY 41230

**Signatures**

<b>Signature</b>	Johnda Barker
<b>Title</b>	Project Director