## Commonwealth of Kentucky Michael G. Adams, Secretary of St

0485741 Michael G. Adams KY Secretary of State Received and Filed 5/11/2023 1:24:44 PM Fee receipt: \$15.00

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|---|---|---|-----|
| Michael G.<br>Secretary<br>P. O. Bo<br>Frankfort, KY<br>(502) 564<br>http://www.s                         | of State<br>x 1150<br>40602-1150<br>4-3490  | Annual Report<br>Online Filing<br>For the Year 2023 | ARP |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:<br>Principal Office | M & B AUTO F<br>0485741<br>Kentucky<br>12/27/1999 12<br>5/11/2023 1:20<br>\$15.00 | :00:00 AM   |     |
| 1340 SOUTH MAI  | IN STREET   | EN WE   |     |
| HARTFORD, KY 42347  |   |   |     |
|   |   |   |     |
|   |   |   |     |
| Registered Agent Name/Address   |   |   |     |
| MILTON ADDING   |   |   |     |
| 1340 SOUTH MAI  |   |   |     |
| HARTFORD, KY  | 42347   |   |     |
|   |   |   |     |
| <b>Current Officers</b>   |   | litro/fiel 1 \ \ I                                  |     |
| President   | Milton Addington  | 1340 S Main, Hartford KY 42347                      |     |
| Secretary   | Sherry Addington  | 1340 S Main, Hartford KY 42347                      |     |
| Vice President  | BRIAN ADDINGTON   | 1340 S Main, Hartford KY 42347                      |     |
| Treasurer   | JENNIFER ADDINGTON  | 1340 S Main, Hartford KY 42347                      |     |
|   | 112 A 12  |   |     |
| Directors   |   | OFD WE THE RE                                       |     |
| Director  | Milton Addington  | 1340 S Main, Hartford KY 42347                      |     |
| Director  | Sherry Addington  | 1340 S Main, Hartford KY 42347                      |     |
| Director  | BRIAN ADDINGTON   | 1340 S Main, Hartford KY 42347                      |     |
| Director  | JENNIFER ADDINGTON  | 1340 S Main, Hartford KY 42347                      |     |
| 2   |   |   |     |
|   |   |   |     |
| Signatures  |   |   |     |
| Signature   | Brian Addingto  |   |     |
| Title   | Vice Presiden   | t   |     |

PARP