Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. A Secretary o P. O. Box Frankfort, KY 4 (502) 564- http://www.so | f State 1150 0602-1150 -3490 | Annual Report Online Filing For the Year 2024 | ARP |
|--|---------------------------------------|---|-----|
| Company: | PREMIUM FI | NANCE CORPORATION, INC. | |
| Company ID: | 0490041 | | |
| State of origin: | Kentucky | | |
| Formation date: | 2/25/2000 12:00:00 AM | | |
| Date filed: | 1/19/2024 3:1 | 19:13 PM | |
| Fee: | \$15.00 | | |
| Principal Office | | DO WE | |
| | V 40044 | TEN TE ST | |
| HOPKINSVILLE, K | 42241 | A B A A C | |
| | | | |
| Registered Agent | | | |
| RAYMOND NELSO | | | |
| 3205 LAFAYETTE | | | |
| HOPKINSVILLE, K | Y 42240 | | |
| | | | |
| Current Officers | | | |
| President | Raymond Nelson Jr | 4801 Lafayette Road, Hopkinsville, KY 42240 | |
| Secretary | Wanda Wheeler | 3205 Lafayette Road, Hopkinsville, KY 42240 | |
| | | | |
| Directors | | | |
| Director | Raymond H Nelson, Jr | 4801 Lafayette Road, Hopkinsville, KY 42240 | |
| Director | Wanda G Wheeler | 3205 Lafayette Road, Hopkinsville, KY 42240 | |
| | | | |
| | 11230 | ALAD THE SPACE | |
| Country | Christian | | |
| County: Business size: | Small | | |
| Business type: | Insurance Agents, Brokers and Service | | |
| Dusiness type. | | | |
| Signatures | | | |
| Signatures Signature | | | |
| Title | RAYMOND NELSON PRESIDENT | | |
| | FRESIDENT | | |