Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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| Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing | | ARP | |
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | | MATANNA, INC. 0498641 Kentucky 7/31/2000 12:00 6/10/2012 6:55:2 \$15.00 | :00 AM | | |
| Principal Office | | | ED WE ST | | |
| 13218 TUCKER LOUISVILLE, KY | LAKE DRIVE | Jun . | | | |
| Registered Age | nt Name/Addre | ss | | | |
| JIM HISLE 13218 TUCKER LOUISVILLE, KY | | | | 2 | |
| Current Officers | | | | | |
| Sole Officer | Jim D Hisle | | 13218 Tucker Lake Drive | | |
| Directors | | 582.01. | | Y // | |
| Director | Jim D Hisle | | 13218 Tucker Lake Drive | | |
| Signatures | | 152100 | | | |
| Signature Title | | Jim D. Hisle President | | | |