

Commonwealth of Kentucky  
Elaine N. Walker, Secretary of State

PARP  
0532341  
Elaine N. Walker  
Secretary of State  
Received and Filed  
2/10/2011 9:47:20 AM  
Fee receipt: \$15.00

Elaine N. Walker  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** CRS ENGINEERING, INC.  
**Company ID:** 0532341  
**State of origin:** Alabama  
**Formation date:** 3/6/2002 12:00:00 AM  
**Date filed:** 2/10/2011 9:47:20 AM  
**Fee:** \$15.00

**Principal Office**

3504 - 7TH AVENUE SOUTH  
BIRMINGHAM, AL 35222

**Registered Agent Name/Address**

INCORP SERVICES, INC.  
828 LANE ALLEN ROAD  
STE 219  
LEXINGTON, KY 40504

**Current Officers**

|                |                 |                                             |
|----------------|-----------------|---------------------------------------------|
| President      | KEN W CATER     | 3504 - 7TH AVENUE SOUTH,BIRMINGHAM,AL 35222 |
| Secretary      | JOHN W GILL     | 3504 - 7TH AVENUE SOUTH,BIRMINGHAM,AL 35222 |
| Treasurer      | GIL W CARPENTER | 3504 - 7TH AVENUE SOUTH,BIRMINGHAM,AL 35222 |
| Vice President | R SCOTT BRUNER  | 3504 - 7TH AVENUE SOUTH,BIRMINGHAM,AL 35222 |

**Directors**

|          |                 |                                             |
|----------|-----------------|---------------------------------------------|
| Director | John Gill       | 3504 - 7TH AVENUE SOUTH,BIRMINGHAM,AL 35222 |
| Director | R. Scott Bruner | 3504 - 7TH AVENUE SOUTH,BIRMINGHAM,AL 35222 |
| Director | Ken Cater       | 3504 - 7TH AVENUE SOUTH,BIRMINGHAM,AL 35222 |
| Director | D ANDREW YORK   | 109 JEFFERSON ST NHUNTSVILLE,AL 35801       |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Gil Carpenter |
| <b>Title</b>     | Treasurer     |