# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

**Company** THE BRASS LANTERN RESTAURANT, INC.

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**Fee** \$15.00

### **Principal Office**

#### **Registered Agent**

16593 US HWY 68 E HARDIN, KY 42048 MARK R. HUTCHINSON 1700 FREDERICA STREET SUITE 201 OWENSBORO, KY 42301

#### **Officers**

| President      | Kelly R. Wilson    | 16593 US Hwy 68EHardin, Ky. 42048 |
|----------------|--------------------|-----------------------------------|
| Secretary      | Bertha L.A. Wilson | 16593 US Hwy 68#Hardin, Ky. 42048 |
| Vice President | Bertha L.A. Wilson | 16593 US Hwy 68EHardin, Ky. 42048 |

### **Signatures**

Signature Bertha Wilson

**Title** VP