Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lunderga Secretary of | State | Annual Report | 455 |
|--------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------|-----|
| P. O. Box Frankfort, KY 40 | | Online Filing | ARP |
| (502) 564-3 | 3490 | Online Filling | |
| http://www.sos | s.ky.gov | | |
| Company: | THOMPSON [| DISTRIBUTION COMPANY, INC. | |
| Company ID: | 0707741 | | |
| State of origin: Formation date: | Indiana 6/19/2008 12:0 | 00.00 AM | |
| Date filed: 4/27/2017 12:34:03 PM | | | |
| Fee: | \$15.00 | | |
| Dain sin al Office | | TED WE ST | |
| Principal Office 2225 N COLLEGE AVE | | | |
| 2223 IN COLLEGE AVE | | | |
| INDIANAPOLIS, IN 46205 | | | |
| | | | |
| Registered Agent Name/Address | | | |
| National Registered Agents, Inc. 306 W. MAIN STREET | | | |
| SUITE 512 | | | |
| FRANKFORT, KY 40601 | | | |
| | | | |
| CEO | JOHN T. THOMPSON | 2005 N. College Indula IN 40005 | |
| President | JOHN T. THOMPSON | 2225 N College Indpls., IN 46205 2225 N College, Indpls., IN 46205 | |
| Vice President | NORMA THOMPSON | 2225 N College, Indpls., IN 46205 | |
| . | | | |
| Signatures | | | |
| Signature Title | Norma A Thon Vice Presiden | | |
| | | | |