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## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: UTICA MARINE CENTER, LLC

Company ID: 0746441
State of origin: Kentucky

Formation date: 10/26/2009 12:00:00 AM Date filed: 7/1/2016 9:23:42 AM

**Fee:** \$15.00

**Principal Office** 

PO BOX 401

HARRODS CREEK, KY 40027

Registered Agent Name/Address

JAMES D. BALLINGER 3610 LEXINGTON ROAD LOUISVILLE, KY 40207

Members/Managers

Manager Jess Raymond Abby 5913 Mason Blvd Prospect Ky 40059 Manager John Anthony Werner 5913 Mason Blvd Prospect Ky 40059

**Signatures** 

Signature JESS RAYMOND ABBY

Title MANAGER