

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0768341**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**3/23/2016 11:24:25 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** MARTIN CASE MANAGEMENT, LLC  
**Company ID:** 0768341  
**State of origin:** Kentucky  
**Formation date:** 8/2/2010 12:00:00 AM  
**Date filed:** 3/23/2016 11:24:25 AM  
**Fee:** \$15.00

**Principal Office**

1001 SOUTH KENTUCKY AVE.  
CORBIN, KY 40701

**Registered Agent Name/Address**

United States Corporation Agents, Inc.  
9900 CORPORATE CAMPUS DRIVE  
SUITE 3000  
LOUISVILLE, KY 40223

**Members/Managers**

Member	joseph richard martin	1001 South KY Ave, Corbin, KY 40701
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**Signatures**

<b>Signature</b>	Joseph Martin
<b>Title</b>	Executive Director